

04/04/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

Hon. Commissioner of Patents
Washington, D.C. 20231

WITH SIGNED DECLARATION

PATENT APPLICATION

NONPROVISIONAL
NON REISSUE
NON PCT NAT PHASE

Abstract The purpose of this study was to determine whether there were differences in the prevalence of self-reported depression between men and women who had been exposed to violence during childhood and adulthood. Data from the National Longitudinal Study of Adolescent Health (*N = 9,800*) were used to examine the association between exposure to violence and self-reported depression among adolescents. Results showed that exposure to violence during childhood and adulthood was associated with higher rates of self-reported depression. Furthermore, the association between exposure to violence and self-reported depression was stronger for women than for men.

00909

J1033 U.S. PRO
 09/824878
 04/04/09

Sir:

Herewith is the PATENT APPLICATION of
Inventor(s): RASIDESCU et al.

Title FRAMES FOR ALL-TERRAIN VEHICLES

Atty. Dkt.:	P 276825	RP-00208-US4
	M#	Client Ref

including:

Date: April 4, 2001

1. Specification: 64 pages (only spec. and claims) 2. ☐ Specification in non-English language
3. Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 128 numbered claims
4. ☒ Drawings: 23 sheet(s) ☐ informal; ☒ formal of size: ☒ A4 ☐ 11"
5. ☐ See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete item 6 or 7). (Prior M# _____ SN _____)
6. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No.	/	filed	
No.	/	filed	
No.	/	filed	

- ☐ See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications
8. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
9. ☐ Prior application is assigned to

by Assignment recorded Reel Frame

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____
 11. _____ (country)

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		<input type="checkbox"/> See 3 rd page for additional priorities	

12. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____ / _____ filed on _____
13. Small entity status ☐ is not claimed; ☐ is claimed (**Pre-filing confirmation required**)
- 13(a). ☐ Attached: _____ (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)
- 13(b). ☒ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 09/804,061	March 13, 2001	(4)	
(2) 60/188,697	March 14, 2000	(5)	
(3) 60/189,053	March 13, 2000	(6)	

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☐ Attached:

17. ☐ Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
18. Basic Filing Fee				\$710/\$355	\$710	101/201
19. Total Effective Claims	128	minus 20 =	*108	x \$18/\$9 =	+ 1944	103/203
20. Independent Claims	13	minus 3 =	*10	x \$80/\$40 =	+ 800	102/202
*If answer is zero or less, enter "0"						
21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$270/\$135	+ 0	104/204
22. TOTAL FILING FEE ENCLOSED =					\$3454	
23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$130	+ 0	139
24. If "assignment" box 8 is X'd, add recording fee				+ \$40	+ 160	581
25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.				+ \$130	+ 0	122
26. TOTAL FEE ENCLOSED =					\$3614	

Our Deposit Account No. 03-3975

Our Order No. 09919

C#

276825

M#



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CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP
Intellectual Property Group**

By Atty: Paul T. Bowen

Reg. No. 38009

Sig: [Signature]

Fax: (202) 822-0944
Tel: (202) 861-3014

Atty/Sec: PTB/TAB

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

Inventor(s): RASIDESCU

Atty Dkt: 09919 / 276825
C# M#

Filed: Herewith

Title: FRAMES FOR ALL-TERRAIN
VEHICLES

NONPUBLICATION REQUEST UNDER RULE 213(a)

The attached new application is **NOT TO BE PUBLISHED** under 35 U.S.C. §122(b).

I hereby certify that the invention disclosed in the attached new application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

This request is signed in compliance with the provisions of Rule 33(b).

Respectfully Submitted

Pillsbury Winthrop LLP

Inventor(s)

Assignee(s) of Record Per
Enclosed Assignment

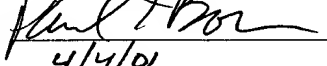
Sig: _____
Name: _____
Date: _____

Assignee:

Sig: _____
Name: _____
Date: _____

By _____
Name: _____
Title: _____
Date: _____

By Atty.: Paul T. Bowen
Reg. No.: 38009

Sig: 
Date: 4/4/01
Tel.: (202) 861-3014
Fax: (202) 822-0944

Sig: _____
Name: _____
Date: _____

Assignee:

By _____
Name: _____
Title: _____
Date: _____